**The Geological Society of London**

**THE 4TH JOINT REGIONAL GROUP  
PHOTOGRAPHIC COMPETITION**

**PHOTOGRAPH ENTRY FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SECTION 1** – CONTACT DETAILS | | | | |
| **First Name:** |  | **Surname:** |  | |
| **Address:** |  | | | |
|  | | **Post Code:** |  |
| **Telephone No:** |  | **Email:** |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION 2** – IMAGE ENTRY | | | |
| **Image 1 / 4** | | | |
| **Image Name:** |  | | |
| **Description:** |  | | |
| **Image Location:** |  | | |
| Note: All images must feature the geology of Great Britain and Ireland | | |
| **Theme:**  (tick one) | Water: Changing the Geology of Britain and Ireland | |  |
| Fieldwork Britannica | Undergraduates and Graduates |  |
| AS/A2 Level Student |  |
| **Image 2 / 4** | | | |
| **Image Name:** |  | | |
| **Description:** |  | | |
| **Image Location:** |  | | |
| Note: All images must feature the geology of Great Britain and Ireland | | |
| **Theme:**  (tick one) | Water: Changing the Geology of Britain and Ireland | |  |
| Fieldwork Britannica | Undergraduates and Graduates |  |
| AS/A2 Level Student |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION 2** – IMAGE ENTRY (CONT) | | | |
| **Image 3 / 4** | | | |
| **Image Name:** |  | | |
| **Description:** |  | | |
| **Image Location:** |  | | |
| Note: All images must feature the geology of Great Britain and Ireland | | |
| **Theme:**  (tick one) | Water: Changing the Geology of Britain and Ireland | |  |
| Fieldwork Britannica | Undergraduates and Graduates |  |
| AS/A2 Level Student |  |
| **Image 4 / 4** | | | |
| **Image Name:** |  | | |
| **Description:** |  | | |
| **Image Location:** |  | | |
| Note: All images must feature the geology of Great Britain and Ireland | | |
| **Theme:**  (tick one) | Water: Changing the Geology of Britain and Ireland | |  |
| Fieldwork Britannica | Undergraduates and Graduates |  |
| AS/A2 Level Student |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **If you entered any images under ‘Fieldwork Britannica’, please enter the details of your education:** | | | |
| **AS/A2 Level College: (Name, Town/City)** |  | | |
|  | **Level** |  |
| **University (Name, Town/City** |  | | |
|  | **Years of Study**  (from – to) |  |